

**RESOLUTION NO. 2741**

**RESOLUTION OF THE BOARD OF DIRECTORS OF  
JURUPA COMMUNITY SERVICES DISTRICT  
SUPPORTING THE CALIFORNIA DEPARTMENT OF  
WATER RESOURCES' CALIFORNIA WATERFIX  
PROJECT**

**WHEREAS**, California WaterFix is the state's plan to upgrade outdated infrastructure in the Sacramento-San Joaquin Delta (Delta) to secure California's water supplies and improve the Delta's ecosystem; and

**WHEREAS**, California WaterFix will secure clean water supplies for 25 million Californians, thousands of businesses, and 3 million acres of farmland;

**WHEREAS**, California WaterFix has addressed the many concerns brought forward by fellow water agencies, as well as environmental groups, and is the best solution to date to address the issue of water supply vulnerability; and

**WHEREAS**, the \$17.1 billion project includes two 40' tunnels up to 150" below ground, three new northern intakes, and many other measures to ensure the safety of the environment and wildlife in the Delta; and

**WHEREAS**, the costs of the project are placed onto those agencies whom would benefit from the project, including Western Municipal Water District (WMWD); and

**WHEREAS**, WMWD and a large portion of Inland Empire water providers depend on reliable supplies of imported water from Northern California and the Colorado River; and

**WHEREAS**, potential benefits to the Inland Empire from the California WaterFix project include: preserving the quality of life and economic vitality of the region; protecting the region's largest water supply; surviving droughts; maintaining high-quality water; and capturing big storms.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of Jurupa Community Services that it hereby supports the California WaterFix project.

**ADOPTED** this the 26th day of June 2017.

  
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President of the Board of Directors

**ATTEST:**

  
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Secretary of the Board of Directors

**CERTIFICATION**

I, Julie B. Saba, Secretary of the Board of Directors of Jurupa Community Services District, certify that the foregoing resolution was adopted by the Board of Directors at a regular meeting held on the 26<sup>th</sup> day of June 2017, by the following vote of the Directors:

**AYES:** Betty A. Anderson, Jane F. Anderson, Richard 'Dickie' Simmons

**NOES:** None

**ABSENT:** Kenneth J. McLaughlin, Joan E. Roberts

**ABSTAINED:** None

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Jurupa Community Services District this 26<sup>th</sup> day of June 2017.

  
Secretary of the Board of Directors

(SEAL)

STATE OF CALIFORNIA    )  
  ) ss.  
COUNTY OF RIVERSIDE    )

I, Julie B. Saba, Secretary of the Board of Directors of the Jurupa Community Services District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2741.

DATED this 26<sup>th</sup> day of June 2017.

  
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Secretary of the Board of Directors

(SEAL)