



THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

700 North Alameda Street
Los Angeles, California 90012
(213) 217-6000 <http://mwdh2o.com>

Notice of Exemption Submittal

December 16, 2020

FEDERAL EXPRESS

County Clerk: Mr. Dean Logan
Los Angeles County Clerk/Recorder
12400 E. Imperial Highway, Room 2001
Norwalk, California 90650

Project Name: **Palos Verdes Reservoir Discharge Line Modifications**

Filing As: Lead Agency Responsible Agency

Contact Person: Michelle Morrison at (213) 217-7906

Enclosures: NOE: 2 Originals
 Check for \$75.00
 Location Map

Comments: In accordance with Section 15062 of the State of California Guidelines for the California Environmental Quality Act, this NOE is provided for posting by your office for a period of 30 full calendar days.

Please stamp the originals and return one to Metropolitan in the enclosed postage paid envelope for our files.



California Environmental Quality Act: Notice of Exemption

To: Los Angeles County Clerk/Recorder
12400 E. Imperial Highway, Room 2001
Norwalk, California 90650

From: The Metropolitan Water District of Southern California
P.O. Box 54153
Los Angeles, California 90054-0153

Project Name: Palos Verdes Reservoir Discharge Line Modifications

Project Location - Specific: Palos Verdes Reservoir

Project Location - City: Rolling Hills Estates

Project Location - County: Los Angeles

Description of Project: The project will bury an approximately 400-foot long, 18-inch discharge line located along the southern boundary of Palos Verdes Reservoir. Burying the existing discharge line is intended prepare the reservoir facility for operational activity and to create a more visually appealing viewshed for adjacent residents to the reservoir.

Name of Public Agency Approving Project: The Metropolitan Water District of Southern California

Name of Person or Agency Carrying Out Project: The Metropolitan Water District of Southern California

Exempt Status: (check as applicable)

- Ministerial (Public Resources Code §21080(b)(1); State CEQA Guidelines)
- Not a Project (Public Resources Code § 21065, State CEQA Guidelines § 15378)
- Declared Emergency (Public Resources Code §21080(b)(3); State CEQA Guidelines)
- Emergency Project (Public Resources Code §21080(b)(2); State CEQA Guidelines)
- Emergency Project (Public Resources Code §21080(b)(4); State CEQA Guidelines)
- Categorical Exemption, Class 1, State CEQA Guidelines §15301,
Class 4, State CEQA Guidelines §15304
- Statutory Exemption, State CEQA Guidelines
- Other, State CEQA Guidelines

Reasons why project is exempt

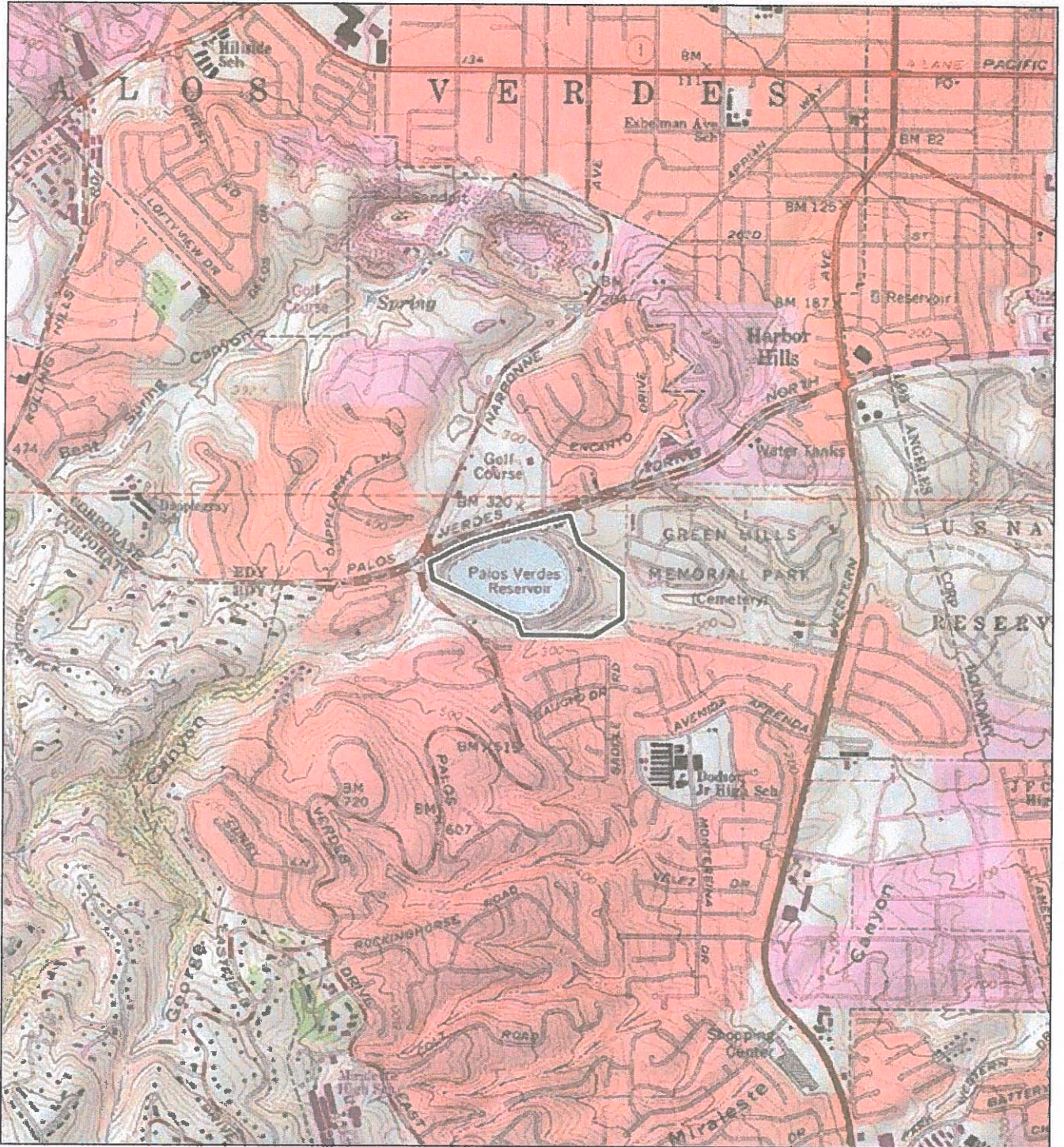
The proposed project consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographic features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. The proposed project consists of public or private alterations in the condition of land, water, and/or vegetation, which do not involve removal of healthy, mature, scenic trees.

Lead Agency Contact Person: Michelle Morrison at (213) 217-7906

Signature: 

Sean Carlson, Team Manager
The Metropolitan Water District of Southern California

Date: December 16, 2020



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 National Geographic Society, i-cubed, Torrance Quadrangle.
 The topographic representation depicted in this map may not portray all of the features
 currently found in the vicinity today and/or features depicted in this map may have
 changed since the original topographic map was assembled.

Location Map **Palos Verdes Reservoir**

METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA -- (213) 217-7561

4 REMITTANCE ADVICE
3 CHECK AMOUNT *****75.00

DATE 12/04/20 CHECK NO. 679044
VENDOR NO 96259

Invoice Number	Batch Number	Invoice Date	Gross Amount	Discount Amount	Net Amount
120120 DENISE SANCHEZ CWO	LW01K20120	12/01/20	75.00	0.00	75.00

REMOVE DOCUMENT ALONG THIS PERFORATION

THIS DOCUMENT IS PRINTED IN TWO COLORS. DO NOT ACCEPT UNLESS BLUE AND BROWN ARE PRESENT.



MWD

METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
P.O. BOX 54153 TERMINAL ANNEX,
LOS ANGELES, CA 90054-0153

BANK OF AMERICA
333 Hope Street
Los Angeles, CA 90071

16-66
1220

CHECK NO.
679044

DATE
12/04/20

VENDOR
96259

*****75.00

Seventy-Five And NO/100 Dollars

PAY TO THE
ORDER OF

LOS ANGELES COUNTY CLERKS OFFICE
12400 E. IMPERIAL HIGHWAY
ROOM 2001
NORWALK, CA 90650

Katano Kusan

⑈679044⑈ ⑆ 12200066 1⑆ 14593 50937⑈

METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
P.O. BOX 54153 TERMINAL ANNEX,
LOS ANGELES, CA 90054-0153

LOS ANGELES COUNTY CLERKS OFFICE
12400 E. IMPERIAL HIGHWAY
ROOM 2001
NORWALK, CA 90650

SEE OTHER SIDE FOR
OPENING INSTRUCTIONS

SEE OTHER SIDE FOR
OPENING INSTRUCTIONS